

Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

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Utah General and Master Class Falconers:

Below is the information and the timeline for the 2013 Peregrine Falcon take.

Total permits available: 16 Resident and 1 Non-resident

Application Deadline: March 29, 2013
Draw and results mailed: April 5, 2013
Capture dates: May 1 – August 31

R657-20-13. Application Procedures and Drawings for Capture of Peregrine Falcons, Sensitive Raptors, and Raptors Available to Nonresident Falconers.

- (1) Applications for Raptor Capture Permits must be made for:
 - (a) Peregrine falcons;
- (b) Sensitive raptor species for which take is limited by the falconry Program Coordinator pursuant to Section R657-20-11, and
 - (c) Raptors designated for non-resident take.
- (2) If necessary, a drawing will be held for those species that have more applicants than available permits.
- (3) An individual may only draw once every 2 years for a Raptor Capture Permit to take peregrine falcons, sensitive raptor species, and nonresident legal raptors.
- (a). In the event that unclaimed permits remain after a drawing, then the 2 year restriction is waived.
- (4) If the number of applications received exceeds the number of available permits, then the Division will conduct a drawing to determine which applicants receive a permit.
- (a). Any remaining permits that are not applied for will be made available to resident and nonresident falconers of the appropriate class on a first-come first-served basis..
 - (5) Application forms for Raptor Capture Permits are provided by the Division.
- (6) An applicant for a Raptor Capture Permit must submit a complete and accurate application to include the following:
- (a) A copy of the applicant's valid Utah falconry COR, or valid license from their state of residency indicating the falconry class designation;
 - (b) A copy of the applicant's valid federal permit, when required by federal law; and
 - (c) A non-refundable application fee.
- (7) Applications for taking raptors must be received by the Division through the mail, or by email, no later than close of business on the last business day of March each year.

